

Customer No. 22859
 Fredrikson & Byron, P.A.
 4000 Pillsbury Center
 200 South Sixth Street
 Minneapolis, MN 55402-1425 USA
 Telephone: (612) 492-7000
 Facsimile: (612) 492-7077



Attorney Docket No. P-9399.00

AMENDMENT TRANSMITTAL

In re the application of:

Jimenez, et al.

Application No.: 09,596,402

Examiner: Bradford, Roderick D.

Filed: June 16, 2000

Group Art Unit: 3762

For: AN IMPLANTABLE MEDICAL DEVICE WITH A RECHARGING COIL MAGNETIC SHIELD

Assistant Commissioner for Patents
 Washington, D.C. 20231

RECEIVED
 APR 11 2003
 TECHNOLOGY CENTER R3709

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☐ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

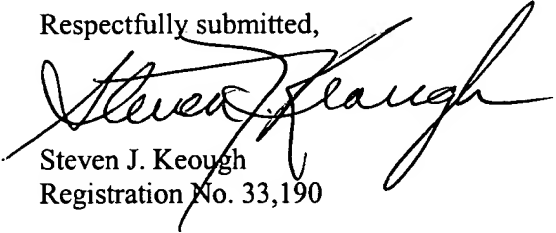
	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	25	- 45 ,	= 0	x 9	\$		x 18	\$
Indep.	2	- 5	= 0	x 42	\$		x 84	\$
Mult. Dep.			=	+ 140	\$		+ 280	\$
TOTAL					\$0	OR	TOTAL	\$

☐ First Presentation of Multiple Dependent Claim [MDC]

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
 - ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 - *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- [] A check in the amount of \$_____ is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.

Respectfully submitted,

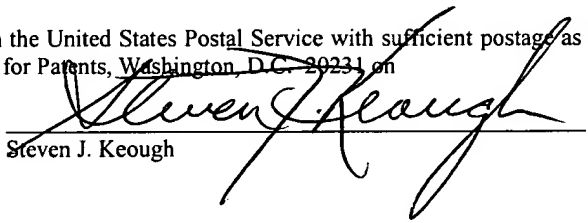

Steven J. Keough
Registration No. 33,190

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on

1 APRIL 2003
Date of Deposit


Steven J. Keough

#2783158\1